## **AGENDA**

# PULLEN COMMITTEE MEETING

# **MARCH 17, 2020**

## 6:00PM

# WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM

- 1. Call meeting to order
- 2. Elect Officers
- 3. Approve Minutes of April 2, 2019
- 4. Scholarship Committee
- 5. Review of Yearly Applications
- 6. Any other business
- 7. Adjourn